

Page: Contact Us

| | |
|-------------------|--|
| Your name | Bill Dimmock |
| Your email | trapper101@aol.com |
| Subject | Water Works information |
| Message | Hello all I attached a presentation that gunner put together on the Water system. (I really like this.) I don't believe this was ever shared with the community. I'm thinking this would be a presentation to share with the community to get more folks involved in the operation of the water district. There a many new folks in the community that I would think they would be interested. We could set this up as a waterworks information event and put it on the calendar for next year. Thoughts |
| Attachment | b3a0eefb-7779-4113-8976-74ca4f420fb8/Canebrake_Water_Overview_2025_V7 (2).pdf |