



Environmental Laboratory Network, Inc.
dba EnviroMatrix Analytical

28 June 2022

Canebrake County Water District

EMA Log #: 22F0863

Attn: Jerry Bucheit

140 Smoketree Lane

Julian, CA 92036

Project: June 26, 2022

Enclosed are the results of analyses for samples received by the laboratory on 06/27/22 14:35. Samples were analyzed pursuant to client request utilizing EPA or other ELAP approved methodologies. Environmental Laboratory Network, Inc. certifies that this data is in compliance both technically and for completeness.

Jenny Douglas

President/CEO

Environmental Laboratory Network, Inc.

dba EnviroMatrix Analytical

CA ELAP Certification #: 2564

Client Name: Canebrake County Water District
Project Name: June 26, 2022

EMA Log #: 22F0863

ANALYTICAL REPORT FOR SAMPLES

| Sample ID | Laboratory ID | Matrix | Date Sampled | Date Received |
|-------------------|---------------|----------------|----------------|----------------|
| 455 Canebrake Rd. | 22F0863-01 | Drinking Water | 06/26/22 17:00 | 06/27/22 14:35 |
| 140 Smoketree Ln. | 22F0863-02 | Drinking Water | 06/26/22 17:35 | 06/27/22 14:35 |

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

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Microbiological Parameters by Standard Methods

| Analyte | Result | MDL | Reporting Limit | Units | Dilution | Analyst | Batch | Sample Prepared Sample Analyzed | Method | Notes |
|---|--------|-----|-----------------|-------|----------|---------|---------|------------------------------------|--------|-------|
| 455 Canebrake Rd. (22F0863-01) Drinking Water Sampled: 06/26/22 17:00 Received: 06/27/22 14:35 | | | | | | | | | | |
| Total Coliforms | Absent | | | None | 1 | AZ | 2062775 | 06/27/22 15:00 06/28/22 15:00 | SM9223 | |
| E. Coli | Absent | | | " | " | AZ | " | 06/27/22 15:00 06/28/22 15:00 | " | |
| 140 Smoketree Ln. (22F0863-02) Drinking Water Sampled: 06/26/22 17:35 Received: 06/27/22 14:35 | | | | | | | | | | |
| Total Coliforms | Absent | | | None | 1 | AZ | 2062775 | 06/27/22 15:00 06/28/22 15:00 | SM9223 | |
| E. Coli | Absent | | | " | " | AZ | " | 06/27/22 15:00 06/28/22 15:00 | " | |

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Notes and Definitions

A-03 Absent

ND Analyte NOT DETECTED at or above the reporting limit (or method detection limit when specified)

NR Not Reported

dry Sample results reported on a dry weight basis (if indicated in units column)

RPD Relative Percent Difference

MDL Method detection limit (indicated per client's request)

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22F0863

Environmental Laboratory Network, Inc.

dba EnviroMatrix Analytical 9590 Chesapeake Dr., Suite 5 San Diego, CA 92123 (619) 474-8548



CHAIN-OF-CUSTODY RECORD

ELN LOG #: _____

Client: Cambria County Water District

Attn: Jenny Buchheit

Samplers(s): _____

Address: 140 Smokehouse Ln
via Tulian CA 92036

Phone: 1-619-212-7959

Email: buchheit.jenny@gmail.com

Billing Address: 2443 La Marquise St SD 92109

Billing Email: _____

Project ID: CCV-D

Project #: _____

PO #: _____

| ID # | Client Sample ID | Sample Date | Sample Time | Sample Matrix | Container # / Type |
|------|-------------------|-------------|-------------|---------------|--------------------|
| 1 | 455 Cambriake Rd | 6-26 | 5:00 PM | DW | |
| 2 | 140 Smokehouse Ln | 6-26 | 5:35 PM | PW | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |

Matrix Codes: A = Air, DW = Drinking Water, GW = Groundwater, SW = Storm Water
 WW = Wastewater, S = Soil, SED = Sediment, SD = Solid, T = Tissue, O = Oil, L = Liquid

Shipped By: Courier UPS FedEx USPS Client Drop Off Other

Turn-Around-Time: Same Day 1 day 2 day 3 day 4 day 5 day STD (7-business days)

Reporting Requirements: PDF Excel Geotracker/EDF Hard Copy EDT/CLIP CEDEN SDWIS

Sample Disposal: By Laboratory Return to Client: PU or Delivery Archive

Sample Integrity

Correct Containers? Yes No N/A

Custody Seals Intact: Yes No N/A

COC/Labels Agreed: Yes No N/A

Temp @ Receipt: _____

Containers Properly Preserved: Yes No N/A

Sampled By: Client/ELN Autosampler

Project/Sample Location/Address: _____

Project/Sample Comments: Please Forward to DEH

Payment: Total \$ _____ Clk # _____

Cash CC

Requested Analysis

| | |
|---|--|
| <input type="checkbox"/> Chloride <input type="checkbox"/> Sulfate | |
| <input type="checkbox"/> Phosphorus <input type="checkbox"/> Orthophosphate | |
| <input type="checkbox"/> Color <input type="checkbox"/> Odor <input type="checkbox"/> Turbidity | |
| <input type="checkbox"/> BOD <input type="checkbox"/> COD <input type="checkbox"/> Cyanide | |
| Heterotrophic Plate Count (HPC) | |
| Enterococcus, <input type="checkbox"/> MTF <input type="checkbox"/> Enterolent | |
| Coliform, Total Coliform-E.Coli <input checked="" type="checkbox"/> F/A <input type="checkbox"/> Enumeration | |
| Coliform, <input type="checkbox"/> Total (MTF) <input type="checkbox"/> Fecal (MTF) | |
| Cd Cr Cu Pb Ni Ag Zn <input type="checkbox"/> Dissolved | |
| TCLP (RCRA 8) <input type="checkbox"/> Metals | |
| CAC Title 22/CAM17 Metals <input type="checkbox"/> FTLC <input type="checkbox"/> STLC | |
| <input type="checkbox"/> Nitrate <input type="checkbox"/> Nitrite <input type="checkbox"/> N-N <input type="checkbox"/> TKN <input type="checkbox"/> Total Nitrogen | |
| <input type="checkbox"/> pH <input type="checkbox"/> EC <input type="checkbox"/> TSS <input type="checkbox"/> TDS <input type="checkbox"/> NH3 | |
| 625 / 8270 (SVOC) <input type="checkbox"/> PAH only | |
| 624/8260 (VOC) Full BTXE MTBE Oxy Nap | |
| 8015 (TPH) <input type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Ext | |
| Oil & Grease <input type="checkbox"/> 164 | |

| | |
|----------------------------------|------------------|
| Signature: <u>Jenny Buchheit</u> | Signature: _____ |
| Print: <u>Jenny Buchheit</u> | Print: _____ |
| Company: _____ | Company: _____ |
| Signature: _____ | Signature: _____ |
| Print: _____ | Print: _____ |
| Company: _____ | Company: _____ |
| Signature: _____ | Signature: _____ |
| Print: _____ | Print: _____ |
| Company: _____ | Company: _____ |

| | |
|---------------------------------|--------------------|
| DATE/TIME: <u>6/21/22 14:05</u> | RECEIVED BY: _____ |
| Signature: _____ | Signature: _____ |
| Print: _____ | Print: _____ |
| Company: _____ | Company: _____ |

¹ Additional costs may apply. Please note there is a \$35 minimum charge for all clients.

² ELN reserves the right to return any samples that do not match our waste profile.

NOTE: By relinquishing samples to ELN, Inc., client agrees to pay for the services requested on this COC form and any additional analyses performed on this project. Payment for services is due within 30 days from date of invoice. Samples will be disposed of 7 days after report has been finalized unless otherwise noted. All work is subject to ELN's terms and conditions.